

## VCEH Meeting Agenda for **November 19, 2013** Enterprise Center, Route 66, Randolph

10:00	Introductions

- 10:10 Consent agenda: October Minutes 211 Report
- 10:15 Vote on Memorandum of Agreement between AHS, VSHA and VCEH
  - \* One vote per member, as defined in Standing Rules. Any local Continuum or State Agency eligible for a vote who wishes more time to review the two changes made to the original draft will have until **noon** on **Friday** to submit votes. Those votes should be sent to the **Steering Committee**.
- 10: 30 Collaboration with Chittenden County on PIT
- 10:45 NOFA Sara K and Daniel
- 11:00 Appoint Coordinated Assessment Workgroup
- 11:10 Single HMIS next steps
- 11:25 Reports from local Continuums all
- 11:45 Future meeting location
- 11:55 Next meeting date, agenda
- 12:00 Adjourn